

CANDIDATE CAMPAIGN COMMITTEE CONTRIBUTIONS AND EXPENDITURES

REPORTING REQUIREMENTS CONTINUE IN EFFECT UNTIL A FINAL REPORT IS FILED

Al Moore for House of Delegates

House of Delegates 55th District

FULL NAME OF CANDIDATE OR CANDIDATE'S CAMPAIGN COMMITTEE
P. O. Box 86
SECRETARY OF ELECTORAL BD.
HANOVER COUNTY

MAILING ADDRESS
Mechanicsville, VA 23111

CITY, STATE, ZIP CODE
804-746-3910

AREA CODE - DAY TIME TELEPHONE NUMBER FOR PERSON PREPARING THIS REPORT

OFFICE SOUGHT
Hanover / 55th District

COUNTY/CITY/DISTRICT
November 2, 1999

DATE OF ELECTION

PRIMARY/GENERAL SPECIAL
TYPE OF ELECTION (CHECK ONE SQUARE)

SEP 15 RECD

PENALTIES PRESCRIBED BY LAW

- § 300 MAXIMUM CIVIL PENALTY FOR FAILURE TO FILE ON TIME, OR FAILURE TO PROVIDE ANY INFORMATION REQUIRED IN ANY REPORT DUE ON OR AFTER JULY 15 AND BEFORE DECEMBER 14.
- § 50 CIVIL PENALTY FOR FAILURE TO FILE ON TIME, OR TO PROVIDE ANY INFORMATION REQUIRED IN ANY REPORT DUE AFTER DECEMBER 13 AND BEFORE JULY 15.
- § 2,500 AND/OR CONFINEMENT IN JAIL FOR 12 MONTHS: MAXIMUM PENALTY FOR EITHER WILLFUL FAILURE TO FILE A REPORT ON TIME OR WILLFUL FAILURE TO PROVIDE REQUIRED INFORMATION.
- § 2,500 AND/OR CONFINEMENT FOR UP TO TEN YEARS: MAXIMUM PENALTY FOR KNOWINGLY MAKING ANY UNTRUE STATEMENT OR ENTRY IN ANY REPORT. THIS OFFENSE IS A FELONY UNDER VIRGINIA LAW AND YOU ALSO LOSE YOUR RIGHT TO VOTE.

TYPE OF REPORT (CHECK ONE SQUARE BELOW)

- SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES FOR STATE OR LOCAL OFFICES.
- ◆ SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES IN THE JUNE PRIMARIES AND/OR NOVEMBER GENERAL ELECTIONS.
- SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES IN THE MARCH PRIMARIES AND/OR MAY GENERAL ELECTIONS.
- ▲ SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES IN SPECIAL ELECTIONS NOT HELD AT THE SAME TIME AS A MAY OR NOVEMBER GENERAL ELECTION.

<input checked="" type="checkbox"/> MAY ELECTION NOT APPLICABLE FOR CALENDAR YEAR 1999	<input checked="" type="checkbox"/> NOVEMBER ELECTION <input type="checkbox"/> JANUARY 15, 1999 <input type="checkbox"/> APRIL 15, 1999 <input type="checkbox"/> JUNE 1 [MAY 31, 1999 IS A HOLIDAY] <input type="checkbox"/> JULY 15, 1999 <input checked="" type="checkbox"/> SEPTEMBER 15, 1999 <input type="checkbox"/> OCTOBER 15, 1999 <input type="checkbox"/> OCTOBER 25, 1999 <input type="checkbox"/> DECEMBER 2, 1999	<input type="checkbox"/> NON-ELECTION YEAR <input type="checkbox"/> JANUARY 15, 1999 <input type="checkbox"/> JULY 15, 1999 <input checked="" type="checkbox"/> SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION	IF NOTHING OF VALUE IS RECEIVED AND NO MONEY IS SPENT DURING THE REPORTING PERIOD, FILE ONLY THE REPORT OF NO ACTIVITY. IF ANY ITEM OF VALUE IS RECEIVED OR MONEY IS SPENT DURING THE REPORTING PERIOD, FILE THIS FORM WITH SCHEDULES G AND H AND ANY OTHERS REQUIRED BY ITEMS REPORTED THEREON. IF ALL DEBTS ARE PAID AND SURPLUS FUNDS DISPOSED OF FILE THE FINAL REPORT FORM AND ALL SCHEDULES REQUIRED BY ACTIVITY OCCURRING SINCE THE LAST REPORTING PERIOD.
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period August 31, 1999 through July 1, 1999 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

September 11, 1999
DATE

[Signature]
SIGNATURE OF CANDIDATE OR TREASURER

September 14, 1999

DATE PREPARED:

MUST BE TYPED OR PRINTED LEGIBLY

SCHEDULE D: ITEMIZATION OF EXPENDITURES

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

AI Moore for House of Delegates

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

PERSON OR COMPANY PAID	MAILING ADDRESS OF PAYEE INCLUDE ZIP	ITEM OR SERVICE	NAME OF PERSON AUTHORIZING EXPENDITURE	DATE OF EXPENDITURE	AMOUNT PAID
Rapid Printing & Office Supply	113 N. Bridge Street Bedford, Virginia 24523	Name Badges & Mailing	AI Moore	7/1/99	9.79
Banner Express Instant Signs	6002 W. Broad Street Richmond, VA 23230	Car Sign	AI Moore	7/2/99	57.48
Hanover County	Hanover County Courthouse Hanover, Virginia 23069	County Street Map	AI Moore	8/4/99	12.60

PENALTY: A fine not exceeding \$300 may be assessed if all information required on this form is not given.

TOTAL THIS PERIOD \$ 79.87

(Enter on last page of Schedule D and on Line 7 of Schedule G.)

SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

DATE PREPARED: September 14, 1999

MUST BE TYPED OR PRINTED LEGIBLY

PAGE: 1 OF 1

Include all contracts, credit purchases and loans payable
 Al Moore for House of Delegates

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

FULL NAME OF CREDITOR	MAILING ADDRESS OF CREDITOR INCLUDE ZIP	PURPOSE OF OBLIGATION	DATE DEBT INCURRED	AMOUNT REMAINING UNPAID
Sams Club, Inc.	P. O. Box 105994 Atlanta, Georgia 30348-5994	Computer Paper	8/3/99	19.27

PENALTY: A fine not exceeding \$300 may be assessed if all information required on this form is not given.

TOTAL THIS PERIOD
 (Enter on last page of Schedule F and on Line 20 of Schedule H.)
 \$ 19.27

**SCHEDULE G
STATEMENT OF FUNDS**

PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY

Al Moore for House of Delegates

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM July 1, 1999 THROUGH August 31, 1999

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [In-Kind Over \$100]	# <u>1</u>	\$ <u>1.01</u>
3. Unitemized [\$100 or less]	# _____	\$ _____
4. TOTAL [Add Lines 1, 2 & 3] [also enter on Line 15a on Schedule H]	# <u>1</u>	\$ <u>1.01</u>

REBATES, REFUNDS AND INTEREST RECEIVED THIS PERIOD

5. Schedule C [also enter on Line 15b on Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

6. Schedule B [In-Kind Over \$100] \$ _____

7. Schedule D [Expenditures] \$ 79.87

8. TOTAL [add Lines 6 and 7]
[also enter on Line 16a on Schedule H] \$ 79.87

RECONCILIATION OF LOAN ACCOUNT

9. Beginning loan balance [from Line 13 of last report] \$ _____

10. Add: Loans received this period [from Schedule E - Part I] \$ _____

11. SUBTOTAL [Add Lines 9 and 10] \$ _____

12. Subtract: Loans repaid this period [from Schedule E - Part II] (\$ _____)

13. Ending loan balance [subtract Line 12 from Line 11] \$ _____

**SCHEDULE H
SUMMARY OF RECEIPTS AND DISBURSEMENTS**

PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY

Al Moore for House of Delegates

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM July 1, 1999 THROUGH August 31, 1999

14. * Beginning balance [from Line 17 of last report] \$ 100.00

15. Receipts for reporting period:

- a. Add: Contributions received this period [from Line 4 of Schedule G of this report] \$ 1.01
- b. Add: Rebates, refunds and interest [from Line 5 of Schedule G of this report] \$ _____
- c. Add: Loans received this period [from Line 10 of Schedule G of this report] \$ _____
- d. Total expendable funds [add Lines 14, 15a, 15b and 15c] \$ 101.01

16. Disbursements for reporting period:

- a. Expenditures made this period [from Line 8 on Schedule G of this report] \$ 79.87
- b. Add: Loans repaid this period [from Line 12 of Schedule G of this report] \$ _____
- c. Add: Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report] \$ _____
- d. Add: Other surplus funds paid out [from Schedule I of this report] \$ _____
- e. Total payments made [Add Lines 16a, 16b, 16c and 16d] \$ 79.87

17. Ending balance [Subtract Line 16e from Line 15d] \$ 21.14

COMMITTEE'S CONTRIBUTIONS AND EXPENDITURES - TOTALS TO DATE	
18. Contributions [Add total from Line 18 on Schedule H of last report to Line 15a above]	\$ _____
19. Expenditures [Add total from Line 19 on Schedule H of last report to Line 16a above]	\$ _____
20. Debts remaining unpaid [from Schedule F of this report]	\$ <u>19.27</u>

21. Committee's Depository: BB&T of Virginia Account Number: 5131434482

* A candidate's first report for any election campaign must show a beginning balance of ZERO. Funds transferred from a previous election must be shown on Schedule A as a contribution from that campaign and included in Line 1 of Schedule G and in 15a above.