

CANDIDATE CAMPAIGN COMMITTEE CONTRIBUTIONS AND EXPENDITURES

REPORTING REQUIREMENTS CONTINUE IN EFFECT UNTIL A FINAL REPORT IS FILED

Al Moore for House of Delegates
 FULL NAME OF CANDIDATE OR CANDIDATE'S CAMPAIGN COMMITTEE

P. O. Box 86
 MAILING ADDRESS

Mechanicsville, VA 23111
 CITY, STATE, ZIP CODE

804-746-3910
 AREA CODE - DAYTIME TELEPHONE NUMBER FOR PERSON PREPARING THIS REPORT

House of Delegates 55th District
 OFFICE Sought

Hanover / 55th District
 COUNTY/CITY/DISTRICT

November 2, 1999
 DATE OF ELECTION

PRIMARY/GENERAL SPECIAL
 TYPE OF ELECTION (CHECK ONE SQUARE)

11 15 REC'D

PENALTIES PRESCRIBED BY LAW

- \$ 300 MAXIMUM CIVIL PENALTY FOR FAILURE TO FILE ON TIME, OR FAILURE TO PROVIDE ANY INFORMATION REQUIRED IN , ANY REPORT DUE ON OR AFTER JULY 15 AND BEFORE DECEMBER 14.
- \$ 50 CIVIL PENALTY FOR FAILURE TO FILE ON TIME, OR TO PROVIDE ANY INFORMATION REQUIRED IN, ANY REPORT DUE AFTER DECEMBER 13 AND BEFORE JULY 15.
- \$ 2,500 AND/OR CONFINEMENT IN JAIL FOR 12 MONTHS: MAXIMUM PENALTY FOR EITHER WILLFUL FAILURE TO FILE A REPORT ON TIME OR WILLFUL FAILURE TO PROVIDE REQUIRED INFORMATION.
- \$ 2,500 AND/OR CONFINEMENT FOR UP TO TEN YEARS: MAXIMUM PENALTY FOR KNOWINGLY MAKING ANY UNTRUE STATEMENT OR ENTRY IN ANY REPORT. THIS OFFENSE IS A FELONY UNDER VIRGINIA LAW AND YOU ALSO LOSE YOUR RIGHT TO VOTE.

SYMBOLS IDENTIFYING SCHEDULES TO BE FILED

- SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES FOR STATE OR LOCAL OFFICES.
- ◆ SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES IN THE JUNE PRIMARIES AND/OR NOVEMBER GENERAL ELECTIONS.
- ⊙ SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES IN THE MARCH PRIMARIES AND/OR MAY GENERAL ELECTIONS.
- ▲ SCHEDULES IDENTIFIED WITH THIS SYMBOL APPLY TO CANDIDATES IN SPECIAL ELECTIONS NOT HELD AT THE SAME TIME AS A MAY OR NOVEMBER GENERAL ELECTION.

<p>⊙ MAY ELECTION</p> <p style="text-align: center;">NOT APPLICABLE FOR CALENDAR YEAR 1999</p>	<p>◆ NOVEMBER ELECTION</p> <p><input type="checkbox"/> JANUARY 15, 1999</p> <p><input type="checkbox"/> APRIL 15, 1999</p> <p><input type="checkbox"/> JUNE 1 [MAY 31, 1999 IS A HOLIDAY]</p> <p><input checked="" type="checkbox"/> JULY 15, 1999</p> <p><input type="checkbox"/> SEPTEMBER 15, 1999</p> <p><input type="checkbox"/> OCTOBER 15, 1999</p> <p><input type="checkbox"/> OCTOBER 25, 1999</p> <p><input type="checkbox"/> DECEMBER 2, 1999</p>	<p>■ NON-ELECTION YEAR</p> <p><input type="checkbox"/> JANUARY 15, 1999</p> <p><input type="checkbox"/> JULY 15, 1999</p> <hr/> <p>▲ SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>	<p>IF NOTHING OF VALUE IS RECEIVED AND NO MONEY IS SPENT DURING THE REPORTING PERIOD, FILE ONLY THE REPORT OF NO ACTIVITY.</p> <p>IF ANY ITEM OF VALUE IS RECEIVED OR MONEY IS SPENT DURING THE REPORTING PERIOD, FILE THIS FORM WITH SCHEDULES G AND H AND ANY OTHERS REQUIRED BY ITEMS REPORTED THEREON.</p> <p>IF ALL DEBTS ARE PAID AND SURPLUS FUNDS DISPOSED OF FILE THE FINAL REPORT FORM AND ALL SCHEDULES REQUIRED BY ACTIVITY OCCURRING SINCE THE LAST REPORTING PERIOD.</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period May 27, 1999 through June 30, 1999 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

July 15, 1999
 DATE

Richard A. Sinden
 SIGNATURE OF CANDIDATE OR TREASURER

**SCHEDULE G
STATEMENT OF FUNDS**

PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY

Al Moore for House of Delegates

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM May 27, 1999 THROUGH June 30, 1999

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# _____	\$ _____
2. Schedule B [In-Kind Over \$100]	# _____	\$ _____
3. Unitemized [\$100 or less]	# <u>1</u>	\$ <u>100.00</u>
4. TOTAL [Add Lines 1, 2 & 3] [also enter on Line 15a on Schedule H]	# <u>1</u>	\$ <u>100.00</u>

REBATES, REFUNDS AND INTEREST RECEIVED THIS PERIOD

5. Schedule C [also enter on Line 15b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

6. Schedule B [In-Kind Over \$100] \$ _____

7. Schedule D [Expenditures] \$ _____

8. TOTAL [add Lines 6 and 7]
[also enter on Line 16a on Schedule H] \$ 0

RECONCILIATION OF LOAN ACCOUNT

9. Beginning loan balance [from Line 13 of last report]	\$ _____
10. Add: Loans received this period [from Schedule E - Part II]	\$ _____
11. SUBTOTAL [Add Lines 9 and 10]	\$ _____
12. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)
13. Ending loan balance [subtract Line 12 from Line 11]	\$ _____

SCHEDULE H
SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY

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FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM May 27, 1999 THROUGH June 30, 1999

14. *Beginning balance [from Line 17 of last report] \$ 0

15. Receipts for reporting period:

a. Add: Contributions received this period [from Line 4 of Schedule G of this report] \$ 100.⁰⁰

b. Add: Rebates, refunds and interest [from Line 5 of Schedule G of this report] \$ _____

c. Add: Loans received this period [from Line 10 of Schedule G of this report] \$ _____

d. Total expendable funds [add Lines 14, 15a, 15b and 15c] \$ 100.⁰⁰

16. Disbursements for reporting period:

a. Expenditures made this period [from Line 8 on Schedule G of this report] \$ _____

b. Add: Loans repaid this period [from Line 12 of Schedule G of this report] \$ _____

c. Add: Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report] \$ _____

d. Add: Other surplus funds paid out [from Schedule I of this report] \$ _____

e. Total payments made [Add Lines 16a, 16b, 16c and 16d] \$ 0.0

17. Ending balance [Subtract Line 16e from Line 15d] \$ 100.⁰⁰

COMMITTEE'S CONTRIBUTIONS AND EXPENDITURES - TOTALS TO DATE	
18. Contributions [Add total from Line 18 on Schedule H of last report to Line 15a above]	\$ _____
19. Expenditures [Add total from Line 19 on Schedule H of last report to Line 16a above]	\$ _____
20. Debts remaining unpaid [from Schedule F of this report]	\$ _____

21. Committee's Depository: BB&T of Virginia Account Number: 5131474482

* A candidate's first report for any election campaign must show a beginning balance of ZERO. Funds transferred from a previous election must be shown on Schedule A as a contribution from that campaign and included in Line 1 of Schedule G and in 15a above.